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TO: United States Patent and Trademark Office
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FAX: 571-273-8300

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DATE: April 4, 2008

NUMBER OF PAGES (including cover sheet): 8

RE: USSN 10/816,291; Attorney Docket No. A2003015

Transmitted herewith for filing in this patent application is a Transmittal Letter, RCE Transmittal and Reply to the Final Office Action mailed October 4, 2007.

Respectfully submitted,


John A. Hamilton
Reg. No. 48,946

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

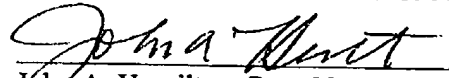
Appl. No.: 10/816,291
Applicants: Shailendra MATHUR
Filed: April 1, 2004
For: GRAPHICAL USER INTERFACE FOR PROVIDING EDITING OF
TRANSFORM HIERARCHIES WITHIN AN EFFECTS TREE

Confirmation No. 8582

Art Unit: 2109
Examiner: Pheneul S. SALOMON
Docket No.: A2003015
Cust. No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2100, facsimile number 571-273-8300, on Friday, April 4, 2008.


John A. Hamilton, Reg. No. 48,946

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P.O. Box 1450
Alexandria, VA 22313-1450

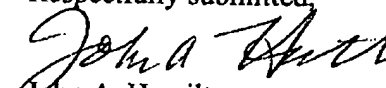
TRANSMITTAL LETTER

Transmitted herewith for filing in the above patent application in response to the Final Office Action mailed October 4, 2007, is a Request for Continued Examination (RCE) Transmittal and Reply to the Final Office Action of October 4, 2007.

Please charge Deposit Account No. 50-0876 in the amount of \$1860.00 (\$810.00 RCE fee and \$1050.00 extension fee). The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to said Deposit Account.

Dated: 4 April 2008

Respectfully submitted,



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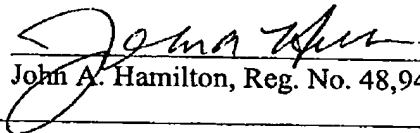
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REPLY

Sir:

In response to the Final Office Action mailed October 4, 2007, the Applicant submits this Reply and Request for Continued Examination Transmittal.

Applicant hereby requests continued examination and petitions for a **three-month extension of time** in which to file this Reply.

Amendments to the Claims begin on page 2.

Remarks begin on page 3, of which the **Conclusion** begins on page 4.